## SPORTS AUTHORITY OF INDIA (TOPS - HPD)

J.N. Stadium Complex, East Gate, Lodhi Road. New Delhi -110 003.

File No. SAI/TD/Rowing Federation of India/NCC/2022-23(0006)31/05/2022
To,
The President

Rowing Federation of India

#### Administrative Sanction No. NCC-61/2022-23

### Discipline & Category:- Rowing Federation of India Senior(Men)

I am directed to convey the approval of the Competent Authority for holding the National Coaching Camp for Senior Men consisting of 35 Campers at BHOPAL MADHYA PRADESH From Jun 01, 2022 to Jun 12, 2022 at full cost to Govt with the following financial terms and conditions.

|      | Pr                   | oposed By Fede | rat | ion (For P     | lay | ers)        |     |       |                      |
|------|----------------------|----------------|-----|----------------|-----|-------------|-----|-------|----------------------|
| S.N  | Head of expenditure  |                |     | otal<br>ampers |     | otal<br>1ys | Ra  | te    | Total<br>Expenditure |
| 1    | Lodging(Individual)  |                |     | 25             |     | 12          | 100 | 00.00 | 300000.00            |
| 2    | Boarding             |                |     | 25             |     | 12          | 69  | 90.00 | 207000.00            |
| 3    | Food Supplement      |                |     | 25             |     | 12          | 43  | 80.00 | 129000.00            |
| 4    | Travel               |                |     | 25             |     | 1           | 800 | 00.00 | 200000.00            |
| 5    | Other PETROL CHARGES |                |     | 2              |     | 10          | 200 | 00.00 | 40000.00             |
| 6    | Other MEDICAL CHARGI | ES             |     | 25             |     | 1           | 100 | 00.00 | 25000.00             |
| 7    | Other RTPCR          |                |     | 25             |     | 2           | 70  | 00.00 | 35000.00             |
| 8    | Other LOCAL TRANSPOR | T- BUS HIRE    |     | 1              |     | 12          | 300 | 00.00 | 36000.00             |
| Tots | al                   |                |     |                |     |             |     |       | 972000 0             |
|      | P                    | roposed By Fed | era | ation (For     | Sta | iff)        |     |       | 70000                |
| S.N  | Head of expenditure  | Total Campers  | 3   | Total days     | S   | Rate        |     | Total | Expenditure          |
| 1    | Lodging(Individual)  |                | 9   | ,              | 12  | 1000        | .00 |       | 108000.00            |
| 2    | Boarding             |                | 9   |                | 12  | 690         | .00 |       | 74520.00             |
| 3    | Travel               |                | 8   |                | 1   | 8000        | .00 |       | 64000.00             |
| 4    | MEDICAL CHARGES      |                | 9   |                | 1   | 1000        | .00 |       | 9000.00              |
| 5    | RTPCR                |                | 9   |                | 2   | 700         | .00 |       | 12600.00             |
| Tota | al                   |                |     |                |     |             | 10  |       | 268120.00            |

| Remuneration |                     |                        |            |      |                      |
|--------------|---------------------|------------------------|------------|------|----------------------|
|              | Prop                | osed By Federation (Re | munerat    | ion) |                      |
| S.N          | Head of expenditure | Name of Campers        | Total days | Rate | Total<br>Expenditure |

| Remune | ration:          |                     |    |          |           |
|--------|------------------|---------------------|----|----------|-----------|
| 1      |                  |                     |    |          |           |
| 2      | Doctors          | SHIVANI<br>KUSHAGRA | 3  | 90000.00 | 9000.00   |
| 3      | Physiotherapists | YOGESH ZITE         | 12 | 60000.00 | 24000.00  |
| 4      | Others           | NAJIBUL HOQUE       | 12 | 60000.00 | 24000.00  |
| Total  |                  |                     |    |          | 157000.00 |

|      |                      | Ap                  | proved By       | SAI (For I       | Play     | vers)         |            |                      |
|------|----------------------|---------------------|-----------------|------------------|----------|---------------|------------|----------------------|
| S.N  | Head of ex           | penditure           |                 | Total<br>Campers |          | Total<br>days | Rate       | Total<br>Expenditure |
| 1    | Lodging(In           | dividual)           |                 |                  | 25       |               | 12 1000.00 | 300000.0             |
| 2    | Boarding             |                     |                 |                  | 25       |               | 12 690.00  | 207000.0             |
| 3    | Additional           | Diet                |                 |                  | 25       |               | 12 430.00  | 129000.0             |
| 4    | PETROL C<br>MOTOR B  | CHARGES FOR CO      | ACHING          |                  | 2        |               | 10 2000.00 | 40000.0              |
| 5    | MEDICAL per actual)  | CHARGES (to be      | settled as      |                  | 25       |               | 1 1000.00  | 25000.0              |
| 6    | RTPCR                |                     |                 |                  | 25       |               | 2 700.00   | 35000.0              |
| 7    | LOCAL TI             | RANSPORT- BUS I     | HIRE            |                  | 1        |               | 12 3000.00 | 36000.0              |
| Tot  | al                   |                     |                 |                  |          | JL            |            | 772000.0             |
|      |                      | A                   | pproved E       | By SAI (For      | Sta      | ıff)          |            |                      |
| S.N  | Head of ex           | penditure           |                 | Total<br>Campers | - 11     | Total<br>days | Rate       | Total<br>Expenditure |
| 1    | Lodging(In           | dividual)           |                 |                  | 9        | 1             | 2 1000.00  | 108000.0             |
| 2    | Boarding             |                     |                 |                  | 9        | 1             | 2 690.00   | 74520.0              |
| 3    | Travel               |                     |                 |                  | 8        |               | 1 8000.00  | 64000.0              |
| 1 1  | MEDICAL per actual)* | CHARGES(to be s     | ettled as       |                  | 9        |               | 1 1000.00  | 9000.0               |
| 5    | RTPCR                |                     |                 |                  | 9        |               | 2 700.00   | 12600.0              |
| Γota | ıl                   |                     |                 |                  |          |               |            | 268120.0             |
| Rem  | uneration:           | J                   | roved By S      | SAI (Remu        | ner      | ation)        |            |                      |
| S.N  |                      | Head of expenditure | Name of         | Campers          | To<br>da | otal<br>ys    | Rate       | Total<br>Expenditure |
| N.   |                      | Coach               | ISMAIL          | BAIG             |          | 12            | 250000.00  | 100000.0             |
|      |                      | Doctors             | SHIVAN<br>KUSHA |                  |          | 3             | 90000.00   | 9000.00              |
|      |                      | Physiotherapists    | YOGESH          | H ZITE           |          | 12            | 60000.00   | 24000.0              |
| 3    |                      | Others              | MATIDIT         | L HOQUE          |          | 12            | 60000.00   | 24000.0              |

# List of Campers are as follows.

| S.N | NAME OF PLAYERS | Recommendations by SAI |  |  |
|-----|-----------------|------------------------|--|--|
| 1   | PARMINDER SINGH | Cost To Govt.          |  |  |
| 2   | JAKAR KHAN      | Cost To Govt.          |  |  |
| 3   | GURPARTAP SINGH | Cost To Govt.          |  |  |
| 4   | SUKHMEET SINGH  | Cost To Govt.          |  |  |

| S.N | NAME OF PLAYERS      | Recommendations by SAI |
|-----|----------------------|------------------------|
| 5   | ARVIND SINGH         | Cost To Govt.          |
| 6   | ARJUN LAL JAT        | Cost To Govt.          |
| 7   | SUKHJINDER SINGH     | Cost To Govt.          |
| 8   | ASHISH PHUGAT        | Cost To Govt.          |
| 9   | ARWINDER SINGH       | Cost To Govt.          |
| 10  | AJAY TYAGI           | Cost To Govt.          |
| 11  | SHAGANDEEP SINGH     | Cost To Govt.          |
| 12  | DUSHYANT CHOUHAN     | Cost To Govt.          |
| 13  | CHARANJEET SINGH     | Cost To Govt.          |
| 14  | PUNIT KUMAR          | Cost To Govt.          |
| 15  | GURMEET SINGH        | Cost To Govt.          |
| 16  | JASVEER SINGH        | Cost To Govt.          |
| 17  | ASHISH               | Cost To Govt.          |
| 18  | NITEESH KUMAR        | Cost To Govt.          |
| 19  | BHEEM SINGH          | Cost To Govt.          |
| 20  | JASWINDER SINGH      | Cost To Govt.          |
| 21  | JASMAIL SINGH        | Cost To Govt.          |
| 22  | IQBAL SINGH          | Cost To Govt.          |
| 23  | NEERAJ               | Cost To Govt.          |
| 24  | AKSHAT               | Cost To Govt.          |
| 25  | DHANANJAY UTTAMPANDE | Cost To Govt.          |

| S.N | NAME OF Staff        | Recommendations by SAI |
|-----|----------------------|------------------------|
| 1   | ISMAIL BAIG          | Cost To Govt.          |
| 2   | DALVIR SINGH RATHORE | Cost To Govt.          |
| 3   | BAJRANGLAL TAKHAR    | Cost To Govt.          |
| 4   | GURDARSHAN SINGH     | Cost To Govt.          |
| 5   | RAJESH KUMAR YADAV   | Cost To Govt.          |
| 6   | KARAMBIR SINGH       | Cost To Govt.          |
| 7   | YOGESH TUKARAM ZITE  | Cost To Govt.          |
| 8   | Shivani Kushagra     | Cost To Govt.          |
| 9   | NAJIBUL HOQUE        | Cost To Govt.          |
| 10  | MUKUL KUMAR          | Cost To Govt.          |

# **Grand Total Of Approved Expenditure: 1197120.00**

## Expenditure Heads:-

| S.No | <b>Expenditure Details</b>           | <b>Budget Head</b> |  |
|------|--------------------------------------|--------------------|--|
| 1    | EXPENDITURE OF ROWERS                | 49.0501            |  |
| 2    | REMUNERATION TO COACH                | 49.0513            |  |
| 3    | REMUNERATION TO SUPPORT STAFF        | 49.0514            |  |
| 4    | EXPENDITURE OF COACHES/SUPPORT STAFF | 49.0501            |  |
| 5    | SPORTS KIT FOR NATIONAL CAMPERS      | 49.0505            |  |

- Medical expenditure on actual basis, provided the said injury is not covered under insurance.
- 2. List of campers reported for the camp should be forwarded to the TOPS Division immediately after 2nd day from the commencement of the camp.
- 3. Any inclusion/deletion of National Coaching Campers should not be entertained without prior approval of the TOPS Division.
- 4. On conclusion of the Coaching Camp Regional Center shall submit a report on coaching camp within 10 days to the TOPS Division, New Delhi.
- The Organizer to make all the necessary arrangements as per approved norms/approved by Competent Authority, for the camp sanctioned.
- 6. The Expenditure may be debited under the head of Financial Assistance to NSFs.
- Sports kit (if approved above) will be issued by concerned Regional Centre once in a year as per norms, irrespective of number of the camps attended.
- 8. Food Supplements, if applicable, will be procured by the NSF's and distributed to the players through the concerned Regional Centre after stock entry in respective stock register, Cost of the same will be reimbursed to the NSF's on receipt of income and expenditure statement and Utilization Certificate (as per GFR-2017 Form 12-A) audited by CAG empanelled Chartered Accountant and counter signed by authorized signatory of concerned NSF.
- The head of Institutions / Regional Centre should submit the monthly expenditure statement discipline and head wise on the last working day of the month and utilization certificate within 15 days after completion of the camp to the TOPS Division.
- 10. An advance of Rs. 7, 80,090/- as 75% of Rs. 10, 40,120/- (Excluding remuneration of coaches and support staff) may be released to Rowing Federation of India for making arrangements from by concerned Regional Centre for smooth conduct of the National Coaching Camp. Remuneration to coaches and support staff as approved above, may directly be paid into the account of the concerned individuals after deducting TDS. The Bills /Account of the camp will be settled by Regional Centre on receipt of expenditure statement along with utilization certificates in the prescribed form GFR 2017 (form 12-A) duly certified by Chartered Accountant firm empanelled with CAG and counter signed by authorized signatory of the concerned NSF.

11. This issues with the approval of Competent Authority.

Vivek Pratap Singh Development Officer

#### Copy to:-

- President / Secretary of concerned NSF
- 2. Director General, NADA
- Deputy Director, (TEAMS/HPD)
- 4. DDO, TEAMS Division
- 5. PA to CEO (TOPS)
- 6. PA to RD (TEAMS)
- 7. Sanction order folder